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able it was found to be. The teaching of the book is highly moral and ardently religious, making "the fear of God the beginning of wisdom," and inculcating obedience to all the teaching of the Law and the Prophets. The author was not unacquainted with Hellenism as it was finding expression in Palestine about 200 B.C., nor was he uninfluenced by Greek philosophical thought and speech; but he wrote for the purpose of upholding the Jewish faith and teaching, true to the Scriptures and the spirit of his people.

We have occasion to thank the editor and the publishers of the *Cambridge Bible for Schools and Colleges* for including in their serial commentaries on the Old and New Testament books these further volumes upon the Old Testament Apocrypha, of which this is the third—Fairweather and Black's *First Maccabees* and Gregg's *Wisdom of Solomon* having been previously issued.

Students of the Bible will find instruction and pleasure in W. Shaw Caldecott's book, *Herod's Temple* (Union Press, Philadelphia, \$2.50). The work treats not only of the physical structure of the temple, but of its connection with New Testament history and literature.

A helpful treatise on the Book of Hebrews, by Samuel J. Porter, appears under the title, *The Twelve Gemmed Crown* (Sherman, French & Co., \$1.20). The volume is an exposition of the place of Christ in the drama of redemption as viewed by this important New Testament writing. Bible students and pastors will find the work valuable.

A little volume called *The Cabala*, by Bernhard Pick (Open Court Publishing Co., 50 cents), treats of Jewish theosophy in its influence upon Judaism and Christianity in mediaeval times. Those who are interested in the religious life and thought of the middle ages will find the book useful.

A collection of homiletic material from the pen of the late Father Tyrrell is issued as *Essays on Faith and Immortality* (Longmans, \$1.40). The book will be especially interesting to those who have followed the career of this Roman ecclesiastic.

A volume of essays by Daniel Dorchester, Jr., under the title, *The Sovereign People* (Eaton & Mains, \$1.00), takes up the social and religious problems of the time in a very attractive style. Some of the chapters are: "The Shackles of Plutocracy," "Rent, the Modern Fate," "The Church and Her Critics."

Dr. Frederick Lynch, secretary of the Federal Council Peace Commission, is the author of a small book, *What Makes a Nation Great* (Revell, 75 cents), which answers the question as to what constitutes national character. The author emphasizes that, not in armies and navies, but in justice, democracy, and stewardship lies the true greatness of a people.

Two volumes of sermons by Dean Hodges, of the Episcopal Theological School at Cambridge, Mass., are published as *The Heresy of Cain* and *The Battles of Peace* (Macmillan, \$1.25 each). The material in the former was first issued in 1894 and the latter in 1899.

A sermon volume by Rev. Charles E. Locke appears under the title, *A Man's Reach* (Eaton & Mains, \$1.00). The subtitle, "Some Character Ideals," helps to locate the book as an inspirational appeal.

The Psychology of Insanity, by Bernard Hart, appears in the useful series of handbooks called "Cambridge Manuals of Science and Literature" (Putnam, 40 cents). The booklet is an entertaining treatise on abnormal states of mind which are likely to appear in any community, and on which pastors would do well to be informed.

Any collection of books on church unity should include *Christian Reunion*, by the late Rev. Frank Spence (Hodder & Stoughton, \$2.00). This work approaches the subject in a vital spirit from the standpoint of British non-conformity.

The Revolt of Democracy, by the late Alfred Russell Wallace (Funk & Wagnalls, \$1.00), is a kind of postscript to the author's *Social Environment and Moral Progress*, which attracted so much attention last year, and which we noticed in our issue for November, 1913. The volume is largely a reworking of these advanced in the earlier book. While important, it will not secure the attention commanded by its predecessor.

Professor J. H. Coffin, of Earlham College, is the author of a new textbook on ethics entitled *The Socialized Conscience* (Warwick & York, \$1.25). The object of the book is to suggest, in present-day psychological and sociological terms, a working hypothesis by means of which the different types of moral situations may be met with some degree of consistency.